

## CITIZEN BOND COMMITTEE PUBLIC SAFETY SUB-COMMITTEE AGENDA FARMERS BRANCH RECREATION CENTER 14050 HEARTSIDE PLACE FARMERS BRANCH, TEXAS 75234 July 28, 2016 6:30 p.m.

- 1. CALL TO ORDER
- 2. APPROVE MINUTES FROM THE JULY 7<sup>111</sup> MEETING
- 3. TAKE ACTION ON MOVING FIRE STATION #2 RELOCATION PROJECT TO THE CITIZEN BOND COMMITTEE FOR CONSIDERATION TO BE INCLUDED IN THE MAY 2017 BOND ELECTION
- 4. TAKE ACTION ON DISOLVING THE PUBLIC SAFETY SUB-COMITTEE
- 5. APPROVE MINUTES FROM THE JULY 28<sup>111</sup> MEETING
- 6. ADJOURN

**Texas Open Meetings Act Posting:** 

I certify that the above notice of this meeting was posted at least 72 hours prior to the scheduled meeting time, in accordance with the Open Meeting Act, on the bulletin board at City Hall.

The Farmers Branch Recreation Center is a wheelchair accessible building. A barrier-free entry is available at the main entrance with specifically marked parking spaces in the parking lot. The meeting room is accessible on the main floor of the building. Request for sign language interpretation or other special services should be received three (3) working days prior to the meeting. Such a request can be made to the City Secretary at 972.919.2503.

Approved to Post: Amus Pitike	Stamp:	
City Secretary	,;;`č	KARMERS A
Posted by: Lite Secretary	<i>S</i>	
Date posted: 7/20//10		i i i i i i i i i i i i i i i i i i i

1. Mee	ting called to order @G40pm					
2. Men	nbers Present					
ć	a. Bronson Blackson 🗸					
i	b. Rodger Cramer					
(	c. Meredith MacLeod (6:45)					
(	d. James Webb					
(	e. Timothy Yarbrough					
	f. Michelle Holmes					
		MOEREN				
	ion to approve the minutes of the July 7 <sup>th</sup> mee	ting.				
	a. Motion made by	CONSET	Mas	Gam	197	70
	b. 2nd by was higherword	Colore 1	DP VC	1001	•••	•••
i	c. Approved by a vote of $4-0$	C			مامطيي	
	ion to move Fire Station #2 relocation project		ona Comi			
	consideration to be included in the May 2017 E	sona Election.		0.5	MILU	
	a. Motion made by <b>Brandson</b>			Fou	RUM	AAUT
	b. 2 <sup>nd</sup> by <b>WESS</b> c. Approved by a vote of <b>4-0</b>			DS	WAT	d
6. Mot	cion to dissolve the Public Safety Bond Sub-Cor	nmittee.		וכט		
	a. Motion made by <b>Review</b>	,,,,,,,			RE-BI	sus.
	b. 2 <sup>nd</sup> by					
	c. Approved by a vote of S-O					
7. Mot	tion to approve the minutes of the July 28th me	eeting.	- MI	SUSSE	<b>3</b> ) (	· ( /w
	a. Motion made by Tim		· <del>-</del>			_
	b. 2nd by Mi Cheller		K	vis 4	cut	25
	b. 2 <sup>nd</sup> by Mi Chelle c. Approved by a vote of	80	D	cour	, A	a stable
8. Mot	tion to adjourn meeting. Bronsor	MAC				
	a. Motion Made by		4	HEUTE	s of	$\omega_2$
	b. 2nd by Webb	$\gamma$		F5#2	ı	
0 4 11	c. Approved by a vote of <b>MC</b> 5 – (			, , , , ,		
9. Adjo	ournment @ pm 6.50		- 1-	wines	, M	धा
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Bronson Bla	nckson			۔ د	MPSV	SUS.
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